া.s. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 3254

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	0/ / 0/ / 2004 Through: [3 / 3/ / 2004]					
3. Name and address of person filing.	4. Name, file number, and address of labor organization.					
Name JAMES ANDERSON	Name DATE BROTHER HOOK OF TERMISTERS LOC 966					
	Labor Organization File Number 067-3/14					
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any					
Street 300 KNICKER BOCKER RA	Street 300 KULLEL ADOLLER KA					
City CLESSKILL	City City					
State ZIP Code +4 7701-1866	State ZIP Code + 4					
5. Position in labor organization,						
Enter appropriate data below if, during the past fiscal year, you or your spou						
(except as specified in the exclu	sions set forth in the instructions):					
A. Held an interest in, engaged in transactions (including loans) with, or o monetary value from an employer whose employees your organization						
i. Name and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income.						
Name	The second secon					
Trade Name, if any:						
P.O. Box, Bldg., Room No., if any	7.b. Amount.					
Street						
City						
State ZIP Code + 4						
Signature						
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true correct and complete. (See the section on penalties in the instructions.)						
Signed / All	on 7-17-2008 (20)816-2500					
Signed Parus (Clarket	On 1-17-2008 (20) 816-2500 Telephone Number					
/ num NL-30 (2003)	·					

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N	a	mę	of	Person	Filing

JAMES ANDERSON

File Number U- 3252

B. Held an interest in or derived income or economic benefit with monetary v substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is ac (2) any part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organization.	erwise dealing with the business tively seeking to represent, or ndirectly to, or otherwise	
Name and address of Business (including trade name, if any).	9. Business deals with:	
Name	5. DUSTINGS GOLD WITH.	
Trade Name, if any:	a. Labor Organization	
P.O. Box, Bldg., Room No., if any	c. Employer	
Street	C. Ciliproyee	
City		
State ZIP Code +4		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	11.b. Approximate dollar value of such dealing.	
City City	12.a. Nature of interest held or income receive	
State ZIP Code + 4		
	12.b. Amount.	
C. Received from any employer (other than an employer covered under from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value.	
 Name and address of Employer or Labor Relations Consultant (including trade name, if any). 	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	0